



Leicester
City Council

THIRD DESPATCH

CABINET – 7 February 2011

Further to the agenda for the above meeting which you should have already received, please find attached the following papers:

CHILDREN AND YOUNG PEOPLE SERVICES CAPITAL PROGRAMME 2010/11: ADDITIONAL PROJECTS **Appendix A**

A minute extract from the meeting of the Children and Young People Scrutiny Committee held on 31 January is attached. The Committee resolved as follows:

RESOLVED:

that the report be noted and the recommendations for Cabinet endorsed

RUSHEY MEAD SPORTS AND SCIENCE SCHOOL REQUEST FOR APPROVAL TO SUBMIT THE BUILDING SCHOOLS FOR THE FUTURE FINAL BUSINESS CASE TO PARTNERSHIPS FOR SCHOOLS **Appendix B**

A minute extract from the meeting of the Children and Young People Scrutiny Committee held on 31 January is attached. The Committee resolved as follows:

RESOLVED:

that the report be noted and the recommendations for Cabinet endorsed

SUB REGIONAL ECONOMIC DEVELOPMENT REVIEW **Appendix C**

A minute extract from the meeting of the Overview and Scrutiny Management Board held on 3 February 2011 is attached. The Committee resolved as follows:

RESOLVED:

that the report be noted and the recommendations contained within it be endorsed.

ASHTON GREEN STAGE 2 **Appendix D**

A minute extract from the meeting of the Overview and Scrutiny Management Board held on 3 February 2011 is attached. The Committee resolved as follows:

RESOLVED:

that the report be noted and the recommendations contained within it be endorsed

**WATERCOURSE MAINTENANCE AND IMPROVEMENT -
CAPITAL PROGRAMME FOR 2010/2011**

Appendix E

A minute extract from the meeting of the Overview and Scrutiny Management Board held on 3 February 2011 is attached. The Committee resolved as follows:

RESOLVED:

that the report be noted.

OFFICE ACCOMMODATION STRATEGY

Appendix G

A minute extract from the meeting of the Overview and Scrutiny Management Board held on 3 February 2011 is attached. The Committee resolved as follows:

RESOLVED:

- (1) that Cabinet be asked to agree to refer the final decision for selecting a preferred option to Full Council; and
- (2) that a report which provides greater detail on the IT transformational change programme be brought to the Board.

Heather Kent/Julie Harget
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